

THE 150TH ANNIVERSARY MASS
OF THANKSGIVING AND DEDICATION
OF THE CHURCH OF
OUR LADY OF THE SACRED HEART,
WESTON IN ARDEN, BULKINGTON



by
The Most Reverend Bernard Longley,
Archbishop of Birmingham
On The
Solemnity of the Most Sacred Heart
of Jesus
Friday 28th June 2019 7pm.

*We welcome you all here today to
Our Lady of the Sacred Heart ,
Weston in Arden, Bulkington,
on this very special occasion of the
150th Anniversary Mass of Thanksgiving
and Dedication of the Church.*

*The ceremony tonight, as you will see, is rich in symbolism
and is a very important moment in the life of a parish.*

*Let us remember that this building
is a gathering place for God's holy people,
where everyone is welcome.*

Please ensure your mobile phones are turned off or are on silent.

A Brief History of The Parish of Our Lady of the Sacred Heart

Christianity in Weston-in-Arden began many centuries ago. What is now the village of Bulkington began as three separate and distinct communities; Bulkington, Ryton and Weston-in-Arden. The Anglican Parish Church of St. James in the centre of Bulkington dates back to the 12th century and with associated chapels at Weston, Barnacle, Ryton, Marston, Shilton, Ansty and Bramcote, was founded by the de Waterville family. The manor house, chapel and lands at Weston owned by Roger de Waterville passed to his nephew, Ernald de Bois (de Boys). No traces of the old chapel at Weston remain but the original manor house probably occupied the present site of Weston Hall. The ownership of the estate passed in turn to the Cantilupe, Zouche and eventually to the de Bary family.

O Lord, help us all to fall in love
With everything that comes from up above.
Fill my heart with loving care
For your children everywhere,
Will you stay, Lord, in Weston with me?
O Lord, you baptise me through your priest,
Forgive my sins and bring me to your feast;
How I long to love you most
In the mystery of your Host,
Will you stay, Lord, in Weston with me?
For if you stay with me, O Lord, I know
Within my soul your hidden Life will glow,
And my friends will stop and stare
When they know that you are there,
Will you stay, Lord, in Weston with me?

Fr. Charles C. Ross (1973)

Following Catholic Emancipation in 1829, the Catholic Church in England entered a momentous period. It was during this time that an important event took place in the quiet hamlet of Weston-in-Arden. In 1842, the owner of Weston Hall and its extensive estate, Mr Richard Brome de Bary, was received into the Catholic Church with his wife and three young children. Soon afterwards, in an upstairs room at Weston Hall, Mr and Mrs de Bary founded a chapel dedicated to Our Lady of Bethlehem. This mission was served by the Dominican Fathers from nearby Hinckley. In 1854 the mission had its first resident priest, Fr Peter Sablon O.P. who lived at Weston Hall and from there served both Weston and Nuneaton. The embryonic parish continued to grow and in 1869 Richard Lerins de Bary, son of Richard Brome de Bary, sponsored the building of a new Catholic Church in Mill Lane opposite the entrance to Weston Hall. This new church was the first in England to be dedicated to Our Lady of the Sacred Heart and had as its first priest, Fr Anselm Bertrand Gurdon.

Gualbert Saunders (1837-1923), was closely associated with the de Bary family of Weston Hall. In the 1860s he was chosen as the architect of the new Catholic Church in Mill Lane dedicated to Our Lady of the Sacred Heart. It was his own company, Saunders & Co., that made the magnificent Rosary Window above the High Altar. The Rosary window is dated 30th July 1869 and was sponsored by Mr. Philip Gurdon (brother-in-law of Fr. Anselm B. Gurdon) in memory of his wife Mary who died at Atherstone during the building of the church which was completed in 1869.

Our recent parish history began with the arrival of Father Joseph B. Hickson to Our Lady of the Sacred Heart in January 1928. During his tenure at Weston, Fr. Hickson researched the history of our parish and published his findings in the booklet '*A Catholic History of Weston-in-Arden*'. This remarkable story traces the parish from its beginnings at Weston Hall, through the years to 1869 when the present church was built and ends with the diamond jubilee of the church on 8th September 1929. Since 1929 the parish has grown and flourished like never before. Our Catholic community now boasts a population of 900 and an average Mass attendance of 250 people.



The Rosary window was restored in 2001 and was blessed by the now Cardinal Vincent Nichols, at the Parish Flower Festival in that year.

**Priests who have served the parish of
Our Lady of the Sacred Heart
Weston in Arden**

1849 Fr. Augustine Proctor O.P. (from Hinckley)

1849-1850 Fr. James Augustine Maltus O.P. (from Hinckley)

1850-1854 Fr. Bernard Morewood O.P. (from Hinckley)

Fr. John Perry (from Hinckley)

Father John Aloysius Dent O.P. (from Hinckley)

1854-1855 Fr. Peter Sablon O.P.

1855-1866 (Mission closed)

1866-1869 Fr. Henry Formby O.P. (from Hinckley)

1869-1870 Fr. Anselm Bertrand Gurdon

1870-1877 Fr. William Hilton (from Nuneaton)

1877-1880 Fr. Louis Weldon O.P.

1880-1888 Franciscan Fathers (from Nuneaton)

1888-1889 Fr. Aloysius Darras C.R.P.

1889-1892 Fr. Francis Laborde C.R.P.

1892-1927 (Served from Bedworth)

1927 Fr. Seward

1928-1931 Fr. Joseph Bernard Hickson

1931-1933 Fr. Daniel A. Daly

1933-1936 Fr. Paul M. Clark

1937-1939 Fr. William Connick

1939-1940 Fr. Joseph Purcell

1940-1941 Fr. Gerald J. Adams

1941-1966 Fr. Isaac William Savin

1966-1972 Fr. Terence Thomas Smith

1972-1984 Fr. Charles Christopher Ross

1984 Fr. Peter John Moore

1984-1985 Fr. John Richard Watkins

1986-1998 Fr. Terence Anthony Luxon

1998 - Fr. Michael D. Gamble S.T.B.

The Dedication of Our Lady of the Sacred Heart

Before Mass

Before the Consecration Mass begins, to help us to enter into an attitude of prayer, we will sing:

Veni Sancte Spiritus

Veni Sancte Spiritus

Veni , Veni , Sancte Spiritus

Veni Sancte Spiritus

Coventry Papal Mass 1982

Ave Maria! O Maiden, O Mother,
fondly thy children are calling on thee;
thine are the graces unclaimed by another,
sinless and beautiful Star of the sea!

Mater amabilis, ora pro nobis!
pray for thy children who call upon thee;
Ave Sanctissima, Ave purissima,
sinless and beautiful Star of the sea!

2. Ave Maria, the night shades are falling,
softly, our voices arise unto thee;
earth's lonely exiles for succour are calling,
sinless and beautiful Star of the sea.

3. Ave Maria, thy children are kneeling,
words of endearment are murmured to thee;
softly thy spirit upon us is stealing,
sinless and beautiful Star of the sea.

'Sr M'

Our Lady of the Sacred Heart,
Immaculate and fair,
Around thy shrine we gather now,
To claim a mother's care.
Around thy shrine we gather now,
To claim a mother's care.

Our Lady, Our Lady
Our Lady of the Sacred Heart.

Remember thy power above
No bound nor limit knows;
Thou leadest to the Sacred Heart
Whence every blessing flows.
Thou leadest to the Sacred Heart
Whence every blessing flows.

Our Lady, Our Lady
Our Lady of the Sacred Heart.

Our Lady of the Sacred heart
Then ask and thou'lt obtain,
For Jesus at thy loving prayer
Will not be asked in vain
For Jesus at thy loving prayer
Will not be asked in vain

Our Lady, Our Lady
Our Lady of the Sacred Heart.

Introductory Rites

The Relics are brought up in the entrance procession
and placed between two lighted candles on the sanctuary.

Entrance Hymn:

Praise to the Holiest in the height,
And in the depth be praise:
In all His words most wonderful;
Most sure in all His ways.

O loving wisdom of our God,
When all was sin and shame,
a second Adam, to the fight
And to the rescue came.

O wisest love! that flesh and blood
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail.

And that a higher gift than grace
Should flesh and blood refine,
God's presence, and His very self
And Essence all-divine.

O generous love! that He, who smote
In man for man the foe,
The double agony in man
For man should undergo.

And in the garden secretly,
And on the cross on high,
Should teach His brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise:
In all His words most wonderful;
Most sure in all His ways.

John Henry Newman (1801—90)

Archbishop: The Grace and Peace of God be with all of you in His holy Church.

All: **And with your spirit.**

Blessing of water:

Archbishop: Brothers and sisters in Christ, in this solemn rite of dedication let us ask the Lord our God to bless this water, created by His hand. It is a sign of our repentance and a reminder of our baptism. May the grace of God help us to remain faithful members of His Church, open to the spirit we have received.

God of mercy, you call every creature to the light of life, and surround us with such great love that when we stray you continually lead us back to Christ our head. For you have established an inheritance of such great mercy, that those sinners, who pass through water made sacred, die with Christ and rise restored as members of His body and heirs of His eternal Covenant.

Bless + this water; sanctify it. As it is sprinkled upon us and throughout this Church make it a sign of the saving waters of baptism by which we become one in Christ, the temple of your Spirit. May all here today and all those in days to come, who will celebrate your mysteries in this church, be united at last in the holy city of your peace. We ask this in the name of Jesus the Lord.

All: **Amen**

The Archbishop then sprinkles everyone with holy water as we sing:

**Water of life, cleanse and refresh us;
Raise us to life in Christ Jesus.**

All you who thirst, come to the waters,
And you will never be thirsty again **(R)**

As rain from heav'n, so is God's word
It waters the earth and brings forth life. **(R)**

Dying with Christ, so we shall rise with him,
Death shall no longer have power over us. **(R)**

Turn to the Lord, cast off your wickedness,
You will find peace in his infinite love. **(R)**

Stephen Dean

After the sprinkling with holy water the Archbishop says:

Archbishop: May God, the Father of Mercies, dwell in this house of prayer. May the grace of the Holy Spirit cleanse us, for we are the temples of His Presence.

All: **Amen**

**Glory to God in the highest, glory to God in the highest,
Glory to God, glory to God, and on earth peace to people of goodwill.**

We praise you, we bless you, we adore you, we glorify you,
We give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father,
Glory to God in the highest.....

Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us,
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us.
Glory to God in the highest.....

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.
Glory to God in the highest.....

The Archbishop says the Opening Prayer.

Archbishop: Grant, we pray, almighty God, that we, who glory in the Heart of your beloved Son and recall the wonders of his love for us, may be made worthy to receive an overflowing measure of grace from that fount of heavenly gifts. Through Our Lord, Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever

All: Amen.

Liturgy of the Word

First Reading

from the Prophet Ezekiel

The Lord God says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all of his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I shall bring them out of the countries where they are; I shall gather them together from foreign countries and bring them back to their own land. I shall pasture them on the mountains of Israel, in the ravines and in every inhabited place in the land. I shall feed them in good pasturage; the high mountains of Israel will be their grazing ground. There they will rest in good grazing ground; they will browse in rich pastures on the mountains of Israel. I myself will pasture my sheep, I myself will show them where to rest—it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy, I shall be a true shepherd to them.

The Word of the Lord

All: Thanks be to God

Responsorial Psalm

**The Lord is my shepherd,
There is nothing I shall want**

The Lord is my shepherd;
There is nothing I shall want.
Fresh and green are the pastures
Where he gives me repose.
Near restful waters he leads me 'to revive my drooping spirit.

He guides me along the right path;
He is true to his name.
If I walk in the valley of darkness
No evil would I fear.
You are there with your crook and your staff,
With these you give me comfort.

You have prepared a banquet for me
In the sight of my foes.
My head you have anointed with oil;
My cup is overflowing

Surely goodness and kindness shall follow me
All the days of my life.
In the Lord's own house shall I dwell for ever and ever.

Second Reading

Letter of St Paul to the Romans

The love of God has been poured into our hearts by the Holy Spirit which has been given to us. We were still helpless when at his appointed moment Christ dies for sinful men. It is not easy to die even for a good man—though of course for someone really worthy, a man might be prepared to die—but what proves that God loves us is that Christ died for us while we all sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

The Word of the Lord

All: Thanks be to God

Gospel Acclamation

Alleluia, alleluia!

I am the good shepherd, says the Lord;
I know my own sheep
And my own know me.

Alleluia, alleluia!

Jesus spoke this parable to the pharisees and the scribes:

What man among you with a hundred sheep, losing one, would not leave the ninety-nine in the wilderness and go after the missing one till he found it? And when he found it, would he not joyfully take it on his shoulders and then, when he got home, call together his friends and neighbours? 'Rejoice with me,' he would say, 'I have found my sheep that was lost'. In the same way, I tell you, there will be more rejoicing in heaven over one repentant sinner than over ninety-nine virtuous men who have no need of repentance.'

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Homily by Archbishop Bernard

The Creed

All stand and profess the Nicene Creed together.

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

All bow until the words '..and became man'

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen

Rite of Consecration

Archbishop: Let us ask the saints to support our prayers to God the Father almighty, who has made the hearts of His people faithful temples of His spirit.

All kneel for the Litany of the Saints

Cantors

*Lord, have mercy
Christ, have mercy
Lord, have mercy*

Response

*Lord, have mercy
Christ, have mercy
Lord, have mercy*

Holy Mary, Mother of God

Pray for us

St Michael

Pray for us

Holy Angels of God

Pray for us

Saint John the Baptist

Pray for us

Saint Joseph

Pray for us

Saint Peter and Saint Paul

Pray for us

Saint Andrew

Pray for us

Saint John

Pray for us

Saint Jude Thaddeus

Pray for us

Saint Mary Magdalene

Pray for us

Saint Stephen

Pray for us

Saint Ignatius of Antioch

Pray for us

Saint Lawrence

Pray for us

Saint Perpetua and Saint Felicity

Pray for us

Saint Agnes

Pray for us

Saint Gregory

Pray for us

Saint Augustine

Pray for us

Saint Athanasius

Pray for us

Saint Basil

Pray for us

Saint Martin

Pray for us

Saint Francis of Assisi

Pray for us

Saint Dominic

Pray for us

St John Fisher & St Thomas More

Pray for us

Saint Francis Xavier

Pray for us

Saint John Vianney

Pray for us

Saint Aloysius Gonzaga

Pray for us

Saint Catherine

Pray for us

Saint Teresa of Jesus

Pray for us

Saint John the XXIII

Pray for us

St John Paul the II

Pray for us

St Teresa of Calcutta

Pray for us

| | |
|---|------------------------------------|
| <i>Blessed John Henry Newman</i> | <i>Pray for us</i> |
| <i>Blessed Dominic Barberi</i> | <i>Pray for us</i> |
| <i>Saint Osburg of Coventry</i> | <i>Pray for us</i> |
| <i>Saint Jane Chantal</i> | <i>Pray for us</i> |
| <i>St Francis de Sales</i> | <i>Pray for us</i> |
| <i>St Clare</i> | <i>Pray for us</i> |
| <i>Saint Chad</i> | <i>Pray for us</i> |
| <i>Saint Patrick</i> | <i>Pray for us</i> |
| <i>All holy men and women</i> | <i>Pray for us</i> |
| <i>Lord be merciful</i> | <i>Lord, save your people</i> |
| <i>From all evil</i> | <i>Lord, save your people</i> |
| <i>From every sin</i> | <i>Lord, save your people</i> |
| <i>From everlasting death</i> | <i>Lord, save your people</i> |
| <i>By your coming as man</i> | <i>Lord, save your people</i> |
| <i>By your death and rising to new life</i> | <i>Lord, save your people</i> |
| <i>By your gift of the Holy Spirit</i> | <i>Lord, save your people</i> |
| <i>Be merciful to us sinners</i> | <i>Lord, hear our prayer</i> |
| <i>Guide and protect your Holy Church</i> | <i>Lord, hear our prayer</i> |
| <i>Keep the Pope and all the clergy in</i> | |
| <i>faithful service to your Church</i> | <i>Lord, hear our prayer</i> |
| <i>Bring all peoples together</i> | |
| <i>in trust and peace</i> | <i>Lord, hear our prayer</i> |
| <i>Strengthen us in your service</i> | <i>Lord, hear our prayer</i> |
| <i>Make this church holy and consecrate</i> | |
| <i>it to your worship</i> | <i>Lord, hear our prayer</i> |
| <i>Jesus, Son of the living God</i> | <i>Lord, hear our prayer</i> |
| <i>Christ hear us</i> | <i>Christ hear us</i> |
| <i>Lord Jesus, hear our prayer</i> | <i>Lord Jesus, hear our prayer</i> |

At the end of the Litany of Saints the Archbishop says:

Archbishop: Lord, may the prayers of the Blessed Virgin Mary and of all the saints make our prayers acceptable to you. May this building which we dedicate to your name, be a house of salvation and grace where Christians gathered in fellowship may worship you in spirit and truth and grow together in love. Grant this through Christ our Lord.

All: **Amen**

Depositing of the relics in the altar

The Archbishop places the relics of St Jane de Chantal, St Francis de Sales, St Francis of Assisi and St Clare into the altar.

The aperture into which the relics have been placed is sealed permanently by Hugh Thomas Hackett, Stonemason.

During this, we sing:

Make me a channel of your peace
Where there is hatred let me bring your love
Where there is injury, your pardon Lord
And where there's doubt, true faith in you

Make me a channel of your peace
Where there's despair in life let me bring hope
Where there is darkness, only light
And where there's sadness ever joy

Oh, master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul

Make me a channel of your peace
It isn't pardoning that we are pardoned
In giving to all men let we receive
And in dying that we're born to turn around

Oh, master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul

Sebastian Temple based on the Prayer of St Francis of Assisi

Prayer of Dedication

With his hands extended, the Archbishop prays that this church may be dedicated to the service of God and made ever-holy by the coming of the Holy Spirit:

Father in heaven, source of holiness and true purpose, it is right that we praise you and glorify you name. For today we come before you, to dedicate to your lasting service, this house of prayer, this temple of worship, this home in which we are nourished by your word and your sacraments. Here is reflected the mystery of the Church.

The Church is fruitful, made holy by the blood of Christ: a bride made radiant with His glory, a virgin splendid in the wholeness of her faith, a mother blessed through the power of the Spirit.

The Church is holy, your chosen vineyard: its branches envelop the world, its tendrils, carried on the tree of the cross, reach up to the kingdom of heaven.

The Church is favoured, the dwelling place of God on earth: a temple built of living stones, founded on the Apostles with Jesus Christ its corner stone.

The Church is exalted, a city set on a mountain: a beacon to the whole world, bright with the glory of the Lamb, and echoing the prayers of the saints.

Lord, send your Spirit from heaven to make this church an ever-holy place, and this altar a ready table for the sacrifice of Christ.

Here may the waters of baptism overwhelm the shame of sin; here may your people die to sin and live again through grace as your children.

Here may your children, gathered around your altar, celebrate the memorial of the Paschal Lamb, and be fed at the table of Christ's word and Christ's body.

Here may prayer, the Church's banquet, resound through heaven and earth as a plea for the world's salvation.

Here may the poor find justice, the victims of oppression, true freedom. From here may the whole world clothed in the dignity of the children of God, enter with gladness your city of peace. We ask this through Our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All: Amen

Anointing of the Altar and the Walls of the Church

Incensation of the Altar and the Church

Lighting of the Altar and the Church

During this we sing:

Longing for light, we wait in darkness
Longing for truth, we turn to You.
Make us Your own, Your holy people
Light for the world to see.

Christ, be our light!
Shine in our hearts. Shine through the darkness.
Christ, be our light!
Shine in Your church gathered today.

Longing for peace, our world is troubled
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice.

Christ, be our light!.....

Longing for food, many are hungry
Longing for water, many still thirst.
Make us Your bread, broken for others
Shared until all are fed.

Christ, be our light!.....

Longing for shelter, many are homeless
Longing for warmth, many are cold.
Make us Your building, sheltering others
Walls made of living stone

Christ, be our light!.....

Many the gifts, many the people
Many the hearts that yearn to belong.
Let us be servants to one another
Making Your kingdom come.

Christ, be our light!.....

Liturgy of the Eucharist

During the laying of the Altar and the Procession of gifts we sing:

We place upon your table a gleaming cloth of white:
the weaving of our stories, the fabric of our lives;
the dreams of those before us, the ancient hopeful cries,
the promise of our future: our needing and our nurture
lie here before our eyes.

**We come to your feast, we come to your feast:
the young and the old, the frightened, the bold,
the greatest and the least.**

**We come to your feast, we come to your feast
with the fruit of our lands and the work of our hands,
we come to your feast.**

We place upon your table a humble loaf of bread:
the gift of field and hillside, the grain by which we're fed;
we come to taste the presence of him on whom we feed,
to strengthen and connect us, to challenge and correct us,
to love in word and deed.

We come to your feast

We place upon your table a simple cup of wine:
the fruit of human labour, the gift of sun and vine;
we come taste the presence of him we claim as Lord,
his dying and his living, his leading and his giving,
his love in cup outpoured.

We come to your feast.....

We gather 'round your table, we pause within our quest,
we stand beside our neighbours, we name the stranger "guest."
The feast is spread before us; you bid us come and dine:
in blessing we'll uncover, in sharing we'll discover
your substance and your sign.

We come to your feast

Michael Joncas

Prayer over the Offerings:

Archbishop: May the gifts of your joyful church be acceptable to you, O Lord, so that your people, gathering in this holy house, may come through these mysteries to everlasting salvation. Through Christ our Lord.

All: **Amen**

Preface For the Dedication of church where Mass is celebrated regularly.

*Holy, Holy, Holy Lord God of hosts
Heaven and earth are full of your glory,
Hosanna, hosanna, hosanna in the highest!
Hosanna, hosanna, hosanna in the highest!
Blessed is he who comes in the name of the Lord,
Hosanna, hosanna, hosanna in the highest!
Hosanna, hosanna, hosanna in the highest!*

Eucharistic Prayer 3

Acclamation of Faith:

Archbishop: The mystery of faith.

All: **We proclaim your death, O Lord, and profess your Resurrection, until you come again.**

The Eucharistic Prayer concludes:

Archbishop: Through Him, and with Him, and in Him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen**

Rite of Holy Communion

The Lord's Prayer

Archbishop: At the Saviour's command, and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven, Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptations, but deliver us from evil.**

Archbishop: Deliver us, Lord, we pray, from every evil, graciously grant us peace in our day, that by the help of your mercy, we may be always free from sin and safe from all distress as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours, now and for ever.**

The Rite of Peace

Archbishop: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant peace and unity in accordance with your will. Who live for ever and ever.

All: **Amen.**

Archbishop: The peace of the Lord be with you always.

All: **And with your Spirit.**

Deacon: Let us offer each other the sign of peace.

The people greet one another with a sign of peace and friendship.

Agnus Dei

When the Archbishop breaks the Host and places a small piece in the chalice, all sing:

Lamb of God (sung):

Glendalough Mass: Liam Lawton

Lamb of God, you take away the sins of the world, have mercy on us,
Lamb of God, you take away the sins of the world, have mercy on us,
Lamb of God, you take away the sins of the world, grant us peace.
Grant us peace

During Communion the choir will sing 'Here To The World We Turn'

Frances van Alstyne (1820—1915)

Post Communion Hymn:

To Jesus' Heart, all burning
with fervent love for all,
my heart with fondest yearning
shall rise its joyful call.

**While ages course along,
blest be with loudest song
the Sacred Heart of Jesus
by ev'ry heart and tongue.
the Sacred Heart of Jesus
by ev'ry heart and tongue**

O Heart, for men on fire
with love no-one can speak,
my yet untold desire
God gives me for thy sake.

While ages course along.....

Too true, I have forsaken
thy love for wilful sin;
yet now let me be taken
back by thy grace again.

While ages course along.....

As thou art meek and lowly,
and ever pure of heart,
so may my heart be wholly
of thine the counterpart.

While ages course along.....

When life away is flying,
and earth's false glare is done:
still, Sacred Heart, in dying,
I'll say I'm all thine own

While ages course along.....

Aloys Schlor (1805—520 tr. A J Christie (1817—1891)

The school will sing 'Soul of Christ.'

Dan Callow

Concluding Rites

Prayers after Communion

Archbishop: Through these holy gifts we have received, O Lord, we pray, instil in our minds an increase of your truth, so that we may constantly adore you in your holy temple and glory in your sight with all the saints. Through Christ our Lord.

All: **Amen**

THE SISTERS WILL RENEW THEIR VOWS

Archbishop: The Lord be with you.

All: **And with your spirit.**

Archbishop May God, the Lord of heaven and earth, who has gathered you today for the dedication of this church, make you abound in heavenly blessings.

All: **Amen**

Archbishop: And may He who has willed that all His scattered children should be gathered together in His Son, grant that you may become His temple and the dwelling place of the Holy Spirit.

All: **Amen**

Archbishop: And so, when you are thoroughly cleansed, may God dwell within you and grant you to possess with all the Saints the inheritance of eternal happiness.

All: **Amen**

Archbishop: May Almighty God bless you, the Father + and the Son + and the Holy + Spirit

All: **Amen**

Deacon: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**



Recessional Hymn:

Holy light on earth's horizon,
Hope to us the fallen man
Light amid a world of shadows,
Dawn of God's redemptive plan.
Chosen from eternal ages,
Thou alone of all our race,
By thy Son's atoning merits
Was conceived in perfect grace.

Mother of the world's Redeemer,
Promised from the dawn of time:
How could one so highly favoured
Share the guilt of Adam's crime?
Sun and moon and stars adore thee
Sinless Eve, triumphant sign;
Thou art she who crushed the serpent,
Mary, pledge of life divine.

Earth below and highest heaven,
Praise the splendour of thy state,
Thou who now art crowned in glory
Was conceived immaculate.
Hail, beloved of the Father,
Mother of his only Son,
Mystic bride of Love eternal,
Hail, thou fair and spotless one!

Fr Edward Caswall (1814-1878)

A M D G

'For the greater glory of God'

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and

To His Grace the Archbishop

for being with us today.

